

AGENDA

JENKINS COUNTY BOARD OF COMMISSIONERS

TUESDAY, JULY 11, 2023

4:00 P.M.

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. WELCOME
- V. APPROVE AGENDA
- VI. APPROVE MINUTES FROM THE JUNE 13, 2023 REGULAR MEETING
- VII. PERSONAL APPEARANCES
 - A. WALTER HUDSON-PROPOSED ROAD CLOSURE
 - B. VONDESA LEE-LANDFILL CONCERNS
 - C. REGINALD SAPP-LANDFILL CONCERNS
 - D. ROBERT JENKINS-WATER QUALITY
 - E. GREG LEE-LANDFILL CONCERNS
 - F. DAMON MULLIS-LANDFILL CONCERNS
- VIII. OLD BUSINESS
 - A. PROPERTY AND LIABILITY INSURANCE RENEWAL
 - B. HEALTH INSURANCE RENEWAL
- IX. NEW BUSINESS
 - A. SOLID WASTE MANAGEMENT PLAN
- X. FIELD DIRECTOR'S REPORT
- XI. COUNTY ATTORNEY'S REPORT
- XII. ADMINISTRATOR'S REPORT
- XIII. CHAIRMAN'S REPORT
- XIV. EXECUTIVE SESSION
 - A. PERSONNEL- (2)
 - B. REAL ESTATE-(1)
- XV. ADJOURN

